

# \$299,900 - 210, 355 5 Avenue Ne, Calgary

MLS® #A2203641

**\$299,900**

2 Bedroom, 2.00 Bathroom, 814 sqft  
Residential on 0.00 Acres

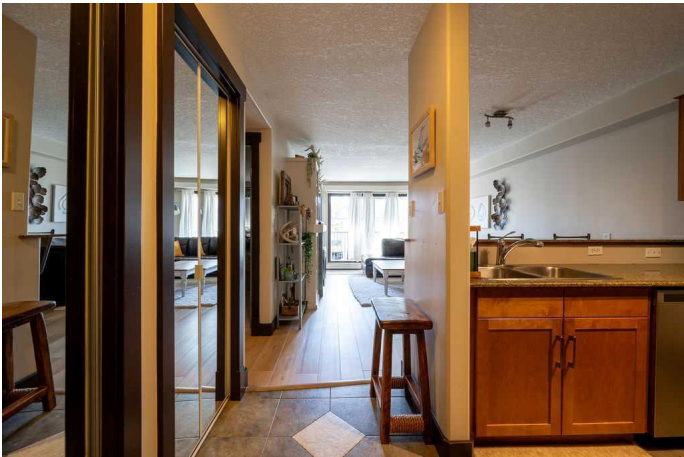
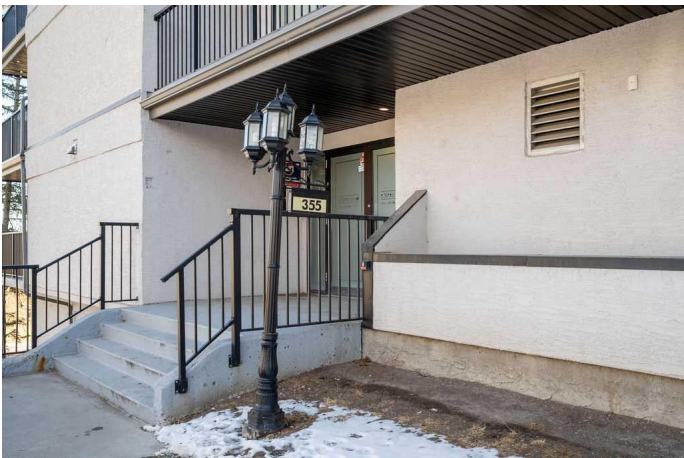
Crescent Heights, Calgary, Alberta

Discover the perfect blend of style, comfort, and convenience in this stunning two-bedroom + den condo! Just minutes from downtown, youâ€™ll have easy access to top restaurants, shopping, and entertainment. The bright, open-concept layout is flooded with natural light from south-facing windows, creating a warm and inviting atmosphere. The sleek kitchen boasts high-end stainless-steel appliances, modern cabinetry, and a spacious island with bar seating. Both bedrooms are generously sized with ample closet space, while the versatile den is perfect for a home office or retreat. Enjoy top-tier amenities, including secure entry, a heated underground parkade, an assigned parking stall, a storage locker, in-suite laundry with a new washer/dryer, upgraded laminate flooring, and a sun-soaked private balcony. Donâ€™t miss this incredible opportunityâ€”urban living at its finest! Pet Friendly Building!

Built in 1977

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2203641  |
| Price          | \$299,900 |
| Bedrooms       | 2         |
| Bathrooms      | 2.00      |
| Full Baths     | 1         |
| Half Baths     | 1         |
| Square Footage | 814       |



|            |                   |
|------------|-------------------|
| Acres      | 0.00              |
| Year Built | 1977              |
| Type       | Residential       |
| Sub-Type   | Apartment         |
| Style      | Single Level Unit |
| Status     | Active            |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 210, 355 5 Avenue Ne |
| Subdivision | Crescent Heights     |
| City        | Calgary              |
| County      | Calgary              |
| Province    | Alberta              |
| Postal Code | T2E 0K9              |

### Amenities

|                |                                |
|----------------|--------------------------------|
| Amenities      | Other                          |
| Parking Spaces | 1                              |
| Parking        | Parkade, Assigned, Underground |
| # of Garages   | 1                              |

### Interior

|                   |                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------|
| Interior Features | Open Floorplan, Storage, Vinyl Windows, Breakfast Bar, Quartz Counters, Track Lighting        |
| Appliances        | Dishwasher, Dryer, Electric Stove, Microwave Hood Fan, Refrigerator, Washer, Window Coverings |
| Heating           | Baseboard                                                                                     |
| Cooling           | None                                                                                          |
| Fireplace         | Yes                                                                                           |
| # of Fireplaces   | 1                                                                                             |
| Fireplaces        | Electric                                                                                      |
| # of Stories      | 3                                                                                             |

### Exterior

|                   |                    |
|-------------------|--------------------|
| Exterior Features | Balcony            |
| Construction      | Stucco, Wood Frame |

### Additional Information

|             |                  |
|-------------|------------------|
| Date Listed | March 19th, 2025 |
|-------------|------------------|

|                |      |
|----------------|------|
| Days on Market | 89   |
| Zoning         | M-C1 |

### **Listing Details**

|                |         |
|----------------|---------|
| Listing Office | Charles |
|----------------|---------|

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